

## **DAY ONE and DAY TWO:**

1.	Review	the last lesson.	What things do	you want/need	to remember and	incorporate into	your life?
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2. <b>Read Acts 2:1-13</b> . Describe the different kinds of evidences which showed the Holy Spirit's arrival:
• Audible
• Visible
• Oral
3. What do the words 'like' or 'as' or 'seemed to be' in vs. 2-3 indicate to the reader?
4. Being 'filled with the Holy Spirit' is a frequently used phrase in the New Testament. Name everyday things that are first 'filled' and then can be used for a purpose.
5. What did the people who received tongues talk about? What does that mean? (v. 11)
6. On a Bible map, find the areas represented by those present in Jerusalem. Describe the significance and impact of the crowd each hearing the words in their own language.
7. Imagine that you were an observer of this event. What things do you think would have been the most striking to you?

## 8. What are the various responses from the people to this amazing event?

## DAY THREE AND DAY FOUR: Read Acts 2:14-41

9. Why do you think Peter referred to the Old Testament so often in this sermon? What does this tell us about communicating with people?

## Lesson 13

<ol> <li>What are the key points that Peter makes in v.22-24?</li> <li>When the people heard Peter say, "God has made this Jesus, whom you crucified, both Lord and Messiah" they were 'cut to the heart' (v. 37). What does that mean?</li> <li>What does Peter explain to the crowds in v. 38-41 and what were the results?</li> <li>Think through and describe Peter in this chapter.</li> <li>What were the four priorities of the believers in v. 42? Why is each important in a healthy church?         <ul> <li>t</li> <li>t</li> <li>t</li> <li>t</li> </ul> </li> <li>Describe the other attitudes and actions present in the early Christian community?</li> <li>Reread verses 42-27. Which of the things mentioned would you want to incorporate more into your life? How can it be strengthened?</li> </ol>	10.	How does Peter use this passage from Joel to explain what was happening? v. 15-21					
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